WARNING: Effective December 1, 2009, the 15-day deadline to file schedules and certain other documents under Bankruptcy Rule 1007(c) is shortened to 14 days. For further information, see note at bottom of page 2

# UNITED STATES BANKRUPTCY COURT

# NOTICE TO CONSUMER DEBTOR(S) UNDER §342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a joint case (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

# 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

# 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

# **Chapter 7:** Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your

B201A (Form 201A) (12/09) Page 2

discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

# <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

# Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

# Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

# 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at <a href="http://www.uscourts.gov/bkforms/bankruptcy">http://www.uscourts.gov/bkforms/bankruptcy</a> forms.html#procedure.

Many filing deadlines change on December 1, 2009. Of special note, 12 rules that set 15 days to act are amended to require action within 14 days, including Rule 1007(c), filing the initial case papers; Rule 3015(b), filing a chapter 13 plan; Rule 8009(a), filing appellate briefs; and Rules 1019, 1020, 2015, 2015.1, 2016, 4001, 4002, 6004, and 6007.

# **United States Bankruptcy Court Eastern District of Missouri**

| IN RE:             |           | Case No.  |
|--------------------|-----------|-----------|
| Blecher, Paul Owen |           | Chapter 7 |
|                    | Debtor(s) | •         |

|   | ON OF NOTICE TO CONSUME<br>§ 342(b) OF THE BANKRUPTCY |  |
|---|---|--|
| Certificate of  | [Non-Attorney] Bankruptcy Petiti                      | on Preparer  |
| I, the [non-attorney] bankruptcy petition prepare notice, as required by § 342(b) of the Bankruptcy |   | rtify that I delivered to the debtor the attached  |
| Printed Name and title, if any, of Bankruptcy Pe Address:   | etition Preparer                                      | Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person, or partner of the bankruptcy petition preparer.) |
| Y   |   | (Required by 11 U.S.C. § 110.)   |
| Signature of Bankruptcy Petition Preparer of of partner whose Social Security number is provide     |   |  |
|   | Certificate of the Debtor                             |  |
| I (We), the debtor(s), affirm that I (we) have red  | reived and read the attached notice, as rec           | quired by § 342(b) of the Bankruptcy Code.   |
| Blecher, Paul Owen  | X /s/ Paul Owen B                                     | lecher 4/29/2010   |
| Printed Name(s) of Debtor(s)  | Signature of Deb                                      | tor Date   |
| Case No. (if known)   | x   |  |
|   | Signature of Join                                     | t Debtor (if any) Date   |

Instructions: Attach a copy of Form B 201A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

B1 (Official Form 1) (4/10)

| United States Bankruptcy Court Eastern District of Missouri   |   |  |   | Vol  | untary Petition  |   |  |  |
|---|---|--|---|--|--|---|--|--|
| Name of Debtor (if individual, enter Last, First, Midd<br>Blecher, Paul Owen  | lle):   |  | Name of Jo  | int Debto  | or (Spous  | e) (Last, First,  | Middle):   |  |
| All Other Names used by the Debtor in the last 8 yea (include married, maiden, and trade names):  | rs  |  |   |  |  | Joint Debtor in<br>d trade names)   |  | years  |
| Last four digits of Soc. Sec. or Individual-Taxpayer I. EIN (if more than one, state all): <b>4937</b>  | D. (ITIN) No./C   | Complete   | Last four di<br>EIN (if mor   |  |  |   | axpayer I.I  | D. (ITIN) No./Complete   |
| Street Address of Debtor (No. & Street, City, State & 2840 McKelvey Maryland Heights, MO  | : Zip Code):  |  | Street Addr   | ess of Jo  | oint Debto   | or (No. & Stree   | t, City, Sta   | te & Zip Code):  |
|   | ZIPCODE 630   | 3043   |   |  |  | ZIPCODE   |  |  |
| County of Residence or of the Principal Place of Bus <b>St. Louis</b>   | county of Residence or of the Prince  |  |   | e Principal Plac   | ncipal Place of Business:  |   |  |  |
| Mailing Address of Debtor (if different from street ad  | idress)   |  | Mailing Ad  | ldress of  | Joint Deb  | otor (if differen   | t from stre  | et address):   |
|   | ZIPCODE   |  |   |  |  |   |  | ZIPCODE  |
| Location of Principal Assets of Business Debtor (if d   | ifferent from stre  | eet address abo  | ove):   |  |  |   |  |  |
|   |   |  |   |  |  |   |  | ZIPCODE  |
| Type of Debtor (Form of Organization) (Check one box.)  ✓ Individual (includes Joint Debtors)  See Exhibit D on page 2 of this form.  Corporation (includes LLC and LLP)  Partnership  Other (If debtor is not one of the above entities, check this box and state type of entity below.)  Filing Fee (Check one box)  ✓ Full Filing Fee attached  Filing Fee to be paid in installments (Applicable to only). Must attach signed application for the court consideration certifying that the debtor is unable to except in installments. Rule 1006(b). See Official  Filing Fee waiver requested (Applicable to chapter only). Must attach signed application for the court consideration. See Official Form 3B. | Single As U.S.C. § Railroad Stockbrok Commodi Clearing I Other  Debtor is Title 26 o Internal R  o individuals o pay fee Form 3A. | Tax-Exempt Check box, if a a tax-exempt of the United S Revenue Code)  Check one b Debtor is Debtor is Check if: Debtor's than \$2,3 | Entity policable.) ox: a small busin not a small bi aggregate non 43,300 (amoustice) uplicable box being filed with | ander the sees debtousiness descontinge that subjections it this pen were so | Chapt  Debtor as definitebtor as definitebtor as centiliquidaect to adjusted principles. | the Petition pter 7 pter 9 pter 11 pter 12 pter 13  ots are primarily s, defined in 11 1(8) as "incurry idual primarily onal, family, or purpose."  ret 11 Debtors  med in 11 U.S.6 defined in 11 U. sted debts ower stated on 4/01 | n is Filed (  Chaj Recc Main Chaj Recc Non Nature of (Check one y consume 1 U.S.C. ed by an y for a r house-  C. § 101(5 J.S.C. § 10 d to non-in /////////////////////////////////// | Debts are primarily business debts.  ID). 1(51D). siders or affiliates are less ery three years thereafter). |
| Statistical/Administrative Information  ☐ Debtor estimates that funds will be available for or Debtor estimates that, after any exempt property distribution to unsecured creditors.  | listribution to un  | nsecured credit<br>administrative  | ors.<br>expenses paid   | d, there v   | will be no   | funds availabl  | e for  | THIS SPACE IS FOR<br>COURT USE ONLY  |
| Estimated Number of Creditors   |   |  | 001-<br>000   | 25,001-<br>50,000  |  | 50,001-<br>100,000  | Over 100,000   |  |
| Estimated Assets  |   | 000,001 \$50<br>50 million \$10  | 0,000,001 to<br>00 million  | \$100,00<br>to \$500   | 0,001  | \$500,000,001<br>to \$1 billion   | More than \$1 billion  |  |
| Estimated Liabilities  So to \$50,001 to \$100,001 to \$500,001 to \$1,0 \$50,000 \$100,000 \$500,000 \$1 million \$10  |   | 000,001 \$50<br>50 million \$10  | 0,000,001 to  | \$100,00<br>to \$500   | 0,001  | \$500,000,001 to \$1 billion  | More than  |  |

| B1 (Official Form 1) (4              |
|--------------------------------------|
| <b>Voluntary Petition</b>            |
| (This page must be con               |
| Pr                                   |
| Location<br>Where Filed: <b>None</b> |
| Location                             |

/10) Page 2

| Voluntary Petition (This page must be completed and filed in every case)   | Disaber David Owen   |   |  |  |  |
|--|--|---|--|--|--|
| Prior Bankruptcy Case Filed Within Last 8  | Years (If more than two, attach  | additional sheet)   |  |  |  |
| Location Where Filed: None   | Case Number:   | Date Filed:   |  |  |  |
| Location<br>Where Filed:   | Case Number:   | Date Filed:   |  |  |  |
| Pending Bankruptcy Case Filed by any Spouse, Partner or  | Affiliate of this Debtor (If mor   | re than one, attach additional sheet)   |  |  |  |
| Name of Debtor: None   | Case Number:   | Date Filed:   |  |  |  |
| District:  | Relationship:  | Judge:  |  |  |  |
| Exhibit A  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  Exhibit A is attached and made a part of this petition. | (To be completed whose debts are pr I, the attorney for the petitioner r that I have informed the petition chapter 7, 11, 12, or 13 of tit explained the relief available un | if debtor is an individual imarily consumer debts.)  named in the foregoing petition, declare her that [he or she] may proceed under le 11, United States Code, and have der each such chapter. I further certify he notice required by § 342(b) of the |  |  |  |
|  | Signature of Attorney for Debtor(s)  | 4/29/10<br>Date   |  |  |  |
| Does the debtor own or have possession of any property that poses or is a or safety?  Yes, and Exhibit C is attached and made a part of this petition.  No  Exhi  (To be completed by every individual debtor. If a joint petition is filed, e   | bit D  |   |  |  |  |
| Exhibit D completed and signed by the debtor is attached and ma  |  | •   |  |  |  |
| If this is a joint petition:  Exhibit D also completed and signed by the joint debtor is attach  | ed a made a part of this petition.   |   |  |  |  |
|  | ng the Debtor - Venue  |   |  |  |  |
| (Check any a Debtor has been domiciled or has had a residence, principal place preceding the date of this petition or for a longer part of such 180  |  | is District for 180 days immediately  |  |  |  |
| ☐ There is a bankruptcy case concerning debtor's affiliate, general  | •  | his District.   |  |  |  |
| Debtor is a debtor in a foreign proceeding and has its principal pl<br>or has no principal place of business or assets in the United States<br>in this District, or the interests of the parties will be served in reg   | but is a defendant in an action or pro   | oceeding [in a federal or state court]  |  |  |  |
| Certification by a Debtor Who Reside (Check all app  Landlord has a judgment against the debtor for possession of debtor   | olicable boxes.)   |   |  |  |  |
| (Name of landlord or less  | or that obtained judgment)   |   |  |  |  |
| (Address of lar  | ndlord or lessor)  |   |  |  |  |
| ☐ Debtor claims that under applicable nonbankruptcy law, there are the entire monetary default that gave rise to the judgment for pos  |  |   |  |  |  |
| ☐ Debtor has included in this petition the deposit with the court of filing of the petition.   | any rent that would become due du  | uring the 30-day period after the   |  |  |  |
| ☐ Debtor certifies that he/she has served the Landlord with this cert  | tification. (11 U.S.C. § 362(l)).  |   |  |  |  |

| Voluntary Petiti   | 01  |
|--------------------|-----|
| (This page must be | cor |

(This page must be completed and filed in every case)

Name of Debtor(s):

# Blecher, Paul Owen

# **Signatures**

## Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United State Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Paul Owen Blecher
Signature of Debtor Paul Owen Blecher
X
Signature of Joint Debtor
Telephone Number (If not represented by attorney)

# Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.
- ☐ Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

| Signature of | Foreign Repres  | entative     |  |  |
|--------------|-----------------|--------------|--|--|
|              |                 |              |  |  |
| Printed Nam  | e of Foreign Re | nracantativa |  |  |

### Signature of Attorney\*

# X /s/ Jason D. Fauss

April 29, 2010

Date

Signature of Attorney for Debtor(s)

Jason D. Fauss 57734 518154 Jason D. Fauss - Attorney at Law 11965 St. Charles Rock Road Suite 202 Bridgeton, MO 63044 (314) 291-8899 Fax: (314) 739-1355 Jason@Fausslaw.com

# April 29, 2010

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

## Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

| Signature  | of Authorized Individual   |     |  |
|------------|----------------------------|-----|--|
| Printed N  | ame of Authorized Individu | ıal |  |
| Title of A | uthorized Individual       |     |  |
| Date       |                            |     |  |

### **Signature of Non-Attorney Petition Preparer**

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Date

Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

| Address |  |  |  |
|---------|--|--|--|
|         |  |  |  |

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

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Date: **April 29, 2010** 

# United States Bankruptcy Court Eastern District of Missouri

| Eastern D  | district of Missouri  |
|--|---|
| IN RE:   | Case No.  |
| Blecher, Paul Owen  Debtor(s)  | Chapter 7   |
| EXHIBIT D - INDIVIDUAL DEB   | TOR'S STATEMENT OF COMPLIANCE<br>ELING REQUIREMENT  |
| do so, you are not eligible to file a bankruptcy case, and the whatever filing fee you paid, and your creditors will be able   | ve statements regarding credit counseling listed below. If you cannot court can dismiss any case you do file. If that happens, you will lose to resume collection activities against you. If your case is dismissed uired to pay a second filing fee and you may have to take extra steps   |
| Every individual debtor must file this Exhibit D. If a joint petition one of the five statements below and attach any documents as a   | n is filed, each spouse must complete and file a separate Exhibit D. Check<br>directed.   |
| the United States trustee or bankruptcy administrator that outli   | r case, I received a briefing from a credit counseling agency approved by ined the opportunities for available credit counseling and assisted me in the agency describing the services provided to me. Attach a copy of the arough the agency.  |
| the United States trustee or bankruptcy administrator that outli<br>performing a related budget analysis, but I do not have a certific   | v case, I received a briefing from a credit counseling agency approved by ined the opportunities for available credit counseling and assisted me in cate from the agency describing the services provided to me. You must file provided to you and a copy of any debt repayment plan developed through filed.   |
|  | n approved agency but was unable to obtain the services during the seven igent circumstances merit a temporary waiver of the credit counseling exigent circumstances here.]   |
| you file your bankruptcy petition and promptly file a certification of any debt management plan developed through the agency case. Any extension of the 30-day deadline can be granted of also be dismissed if the court is not satisfied with your reaccounseling briefing. | ill obtain the credit counseling briefing within the first 30 days after ate from the agency that provided the counseling, together with a copy y. Failure to fulfill these requirements may result in dismissal of your only for cause and is limited to a maximum of 15 days. Your case may sons for filing your bankruptcy case without first receiving a credit |
| motion for determination by the court.]  | recause of: [Check the applicable statement.] [Must be accompanied by a reason of mental illness or mental deficiency so as to be incapable.  |
| of realizing and making rational decisions with respect t  | to financial responsibilities.); ically impaired to the extent of being unable, after reasonable effort, to   |
| 5. The United States trustee or bankruptcy administrator has does not apply in this district.  | determined that the credit counseling requirement of 11 U.S.C. § 109(h)   |
| I certify under penalty of perjury that the information prov   | vided above is true and correct.  |
| Signature of Debtor: /s/ Paul Owen Blecher   |   |

# **United States Bankruptcy Court Eastern District of Missouri**

| IN RE:             |           | Case No.  |
|--------------------|-----------|-----------|
| Blecher, Paul Owen |           | Chapter 7 |
| ·                  | Debtor(s) | 1         |

# SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NUMBER OF<br>SHEETS | ASSETS      | LIABILITIES  | OTHER       |
|--|----------------------|---------------------|-------------|--------------|-------------|
| A - Real Property  | Yes                  | 1                   | \$ 0.00     |              |             |
| B - Personal Property  | Yes                  | 3                   | \$ 4,610.00 |              |             |
| C - Property Claimed as Exempt   | Yes                  | 1                   |             |              |             |
| D - Creditors Holding Secured Claims   | Yes                  | 1                   |             | \$ 766.57    |             |
| E - Creditors Holding Unsecured Priority<br>Claims (Total of Claims on Schedule E) | Yes                  | 2                   |             | \$ 157.00    |             |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 6                   |             | \$ 23,220.98 |             |
| G - Executory Contracts and Unexpired<br>Leases                                    | Yes                  | 1                   |             |              |             |
| H - Codebtors  | Yes                  | 1                   |             |              |             |
| I - Current Income of Individual Debtor(s)   | Yes                  | 2                   |             |              | \$ 2,037.80 |
| J - Current Expenditures of Individual Debtor(s)                                   | Yes                  | 1                   |             |              | \$ 2,117.00 |
|  | TOTAL                | 19                  | \$ 4,610.00 | \$ 24,144.55 |             |

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# United States Bankruptcy Court Eastern District of Missouri

| IN RE:  | Case No  |
|---|--|
| Blecher, Paul Owen  | Chapter 7  |
| Debtor(s)   | · ·  |
| STATISTICAL SUMMARY OF CERTAIN LIAB   | BILITIES AND RELATED DATA (28 U.S.C. § 159)  |
| If you are an individual debtor whose debts are primarily consume 101(8)), filing a case under chapter 7, 11 or 13, you must report all | r debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § I information requested below. |
| Check this box if you are an individual debtor whose debts are information here.  | e NOT primarily consumer debts. You are not required to report any                                 |
| This information is for statistical purposes only under 28 U.S.C  | C. § 159.  |
| Summarize the following types of liabilities, as reported in the  | Schedules, and total them.   |

| Type of Liability   | Amount       |
|---|--------------|
| Domestic Support Obligations (from Schedule E)  | \$<br>0.00   |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | \$<br>157.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$<br>0.00   |
| Student Loan Obligations (from Schedule F)  | \$<br>0.00   |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   | \$<br>0.00   |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | \$<br>0.00   |
| TOTAL   | \$<br>157.00 |

# **State the following:**

| Average Income (from Schedule I, Line 16)   | \$<br>2,037.80 |
|---|----------------|
| Average Expenses (from Schedule J, Line 18)   | \$<br>2,117.00 |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C |                |
| Line 20)  | \$<br>2,523.22 |

# **State the following:**

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |              | \$<br>0.00      |
|--|--------------|-----------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$<br>157.00 |                 |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |              | \$<br>0.00      |
| 4. Total from Schedule F   |              | \$<br>23,220.98 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |              | \$<br>23,220.98 |

| R6A | (Official | Form | 6A) | (12/07) |
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|           | Case No. |            |
|-----------|----------|------------|
| Debtor(s) |          | (If known) |

# **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION | AMOUNT OF SECURED<br>CLAIM |
|--------------------------------------|--|---------------------------------------|--|----------------------------|
| None                                 |  |                                       |  |                            |
|                                      |  |                                       |  |                            |
|                                      |  |                                       |  |                            |
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(Report also on Summary of Schedules)

TOTAL

|           | Case No |            |
|-----------|---------|------------|
| Debtor(s) |         | (If known) |

# **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY    | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|---|------------------|---|---------------------------------------|--|
| 1.  | Cash on hand.   | Х                |   |                                       |  |
| 2.  | Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.                      |                  | National City Checking Regions Checking |                                       | 0.00<br>5.00   |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  | X                |   |                                       |  |
| 4.  | Household goods and furnishings, include audio, video, and computer equipment.  |                  | misc household goods                    |                                       | 250.00   |
| 5.  | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  | Х                |   |                                       |  |
| 6.  | Wearing apparel.  |                  | Clothing                                |                                       | 25.00  |
| 7.  | Furs and jewelry.   |                  | Misc jewelry                            |                                       | 30.00  |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | Х                |   |                                       |  |
| 9.  | Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  | Х                |   |                                       |  |
| 10. | Annuities. Itemize and name each issue.   | Х                |   |                                       |  |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |   |                                       |  |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   |                  | 401(k) at Nu-Calgon                     |                                       | 2,100.00   |
|     | Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |   |                                       |  |
| 14. | Interests in partnerships or joint ventures. Itemize.   | *                |   |                                       |  |

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# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     |   | 1                |                                      | _                                     | 1  |
|-----|---|------------------|--------------------------------------|---------------------------------------|--|
|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
| 15. | Government and corporate bonds and other negotiable and non-negotiable instruments.   | Х                |                                      |                                       |  |
| 16. | Accounts receivable.  | X                |                                      |                                       |  |
| 17. | Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.  | X                |                                      |                                       |  |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |                                      |                                       |  |
| 19. | Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.   | X                |                                      |                                       |  |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |                                      |                                       |  |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |                                      |                                       |  |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | Х                |                                      |                                       |  |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | Х                |                                      |                                       |  |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                      |                                       |  |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  |                  | 1993 Mercury Villager                |                                       | 2,200.00   |
| 26. | Boats, motors, and accessories.   | X                |                                      |                                       |  |
| 27. | Aircraft and accessories.   | X                |                                      |                                       |  |
| 28. | Office equipment, furnishings, and supplies.  | X                |                                      |                                       |  |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                |                                      |                                       |  |
| 30. | Inventory.  | X                |                                      |                                       |  |
|     | Animals.  | X                |                                      |                                       |  |
|     | Crops - growing or harvested. Give particulars.   | X                |                                      |                                       |  |
|     | Farming equipment and implements.   | X                |                                      |                                       |  |
| 34. | Farm supplies, chemicals, and feed.   | X                |                                      |                                       |  |
|     |   |                  |                                      |                                       |  |

IN RE Blecher, Paul Owen

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Debtor(s)

(If known)

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|--|------------------|--------------------------------------|---------------------------------------|--|
| 35 Other personal property of any kind                               | Χ                |                                      | F                                     |  |
| 35. Other personal property of any kind not already listed. Itemize. |                  |                                      |                                       |  |
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(If known)

# SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor ele    | cts the | exemptions | to | which | debtor | is | entitled | under: |
|---------------|---------|------------|----|-------|--------|----|----------|--------|
| (Check one be | ox)     | _          |    |       |        |    |          |        |

☐ Check if debtor claims a homestead exemption that exceeds \$146,450. \*

11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3)

| SCHEDULE B - PERSONAL PROPERTY           Regions Checking         RSMo 513.430(3)         5.00         5.00           misc household goods         RSMo 513.430(1)         250.00         250.00           Clothing         RSMo 513.430(1)         25.00         25.00           Misc jewelry         RSMo 513.430(2)         30.00         30.00           401(k) at Nu-Calgon         RSMo 513.430(10)(e)         2,100.00         2,100.00 | DESCRIPTION OF PROPERTY        | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS |
|--|--------------------------------|--------------------------------------|----------------------------|--|
| Regions Checking       RSMo 513.430(3)       5.00       5         misc household goods       RSMo 513.430(1)       250.00       250         Clothing       RSMo 513.430(1)       25.00       25         Misc jewelry       RSMo 513.430(2)       30.00       30         401(k) at Nu-Calgon       RSMo 513.430(10)(e)       2,100.00       2,100.00  | SCHEDULE B - PERSONAL PROPERTY |                                      |                            |  |
| Clothing       RSMo 513.430(1)       25.00       25         Misc jewelry       RSMo 513.430(2)       30.00       30         401(k) at Nu-Calgon       RSMo 513.430(10)(e)       2,100.00       2,100.00  |                                | RSMo 513.430(3)                      | 5.00                       | 5.0  |
| Misc jewelry       RSMo 513.430(2)       30.00       30         401(k) at Nu-Calgon       RSMo 513.430(10)(e)       2,100.00       2,100.00  | misc household goods           | RSMo 513.430(1)                      | 250.00                     | 250.0  |
| Misc jewelry       RSMo 513.430(2)       30.00       30         401(k) at Nu-Calgon       RSMo 513.430(10)(e)       2,100.00       2,100.00  | Clothing                       | RSMo 513.430(1)                      | 25.00                      | 25.0   |
| 401(k) at Nu-Calgon RSMo 513.430(10)(e) 2,100.00 2,100   |                                |                                      | 30.00                      | 30.0   |
|  | 401(k) at Nu-Calgon            | RSMo 513.430(10)(e)                  | 2,100.00                   | 2,100.0  |
|  |                                |                                      | 2,200.00                   |  |
|  |                                |                                      |                            |  |
|  |                                |                                      |                            |  |
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|  |                                |                                      |                            |  |

<sup>\*</sup> Amount subject to adjustment on 4/1/13 and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| R6D | (Official | Form | <b>6D</b> ) | (12/07) |
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| Debtor(s) |            | (If known) |

Case No

# SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY |
|--|----------|---------------------------------------|--|------------|--------------|----------|---|------------------------------|
| ACCOUNT NO. 1700   |          |                                       | Title Loan secured by 1993 Mercury   |            |              |          | 766.57  |                              |
| Missouri Title Loans   |          |                                       | Villager<br>2009   |            |              |          |   |                              |
| 1205 5th Street  |          |                                       | 2009   |            |              |          |   |                              |
| Saint Charles, MO 63301  |          |                                       |  |            |              |          |   |                              |
|  |          |                                       | VALUE \$ <b>2,200.00</b>   |            |              |          |   |                              |
| ACCOUNT NO.  |          |                                       |  |            |              |          |   |                              |
|  |          |                                       |  |            |              |          |   |                              |
|  |          |                                       |  |            |              |          |   |                              |
|  |          | İ                                     |  |            | İ            |          |   |                              |
|  |          |                                       | VALUE \$   | L          |              |          |   |                              |
| ACCOUNT NO.  |          |                                       |  |            |              |          |   |                              |
|  |          |                                       |  |            |              |          |   |                              |
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|  |          |                                       |  |            |              |          |   |                              |
|  |          |                                       | VALUE \$   | L          | L            |          |   |                              |
| ACCOUNT NO.  | -        |                                       |  |            |              |          |   |                              |
|  |          |                                       |  |            |              |          |   |                              |
|  |          |                                       |  |            |              |          |   |                              |
|  |          |                                       | VALUE O  |            |              |          |   |                              |
|  |          |                                       | VALUE \$   |            | tot          | _1       |   |                              |
| ocntinuation sheets attached   |          |                                       | (Total of th   |            |              |          | \$ 766.57   | \$                           |
|  |          |                                       |  |            | Tot          |          | 700 57  |                              |
|  |          |                                       | (Use only on la  | ıst p      | oago         | e)       | \$ 766.57 (Report also on   | (If applicable, report       |
|  |          |                                       |  |            |              |          | ė ·   | 1 0                          |

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Schedules.)

also on Statistical Summary of Certain Liabilities and Related Data.)

| R6E | (Official | Form | <b>6E</b> ) | (04/10) |
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|     |           |      |             |         |

IN RE Blecher, Paul Owen

Debtor(s)

Case No. \_\_\_\_\_(If known)

# SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Statistical Summary of Certain Liabilities and Related Data. Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. © 1993-2010 EZ-Filing, Inc. [1-800-998-2424] - Forms Software Only Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) **Domestic Support Obligations** Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,775\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). **Deposits by individuals** Claims of individuals up to \$2,600\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). **▼** Taxes and Certain Other Debts Owed to Governmental Units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). Commitments to Maintain the Capital of an Insured Depository Institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). Claims for Death or Personal Injury While Debtor Was Intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol,

\* Amounts are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

1 continuation sheets attached

a drug, or another substance. 11 U.S.C. § 507(a)(10).

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# SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS (Continuation Sheet)

# **Taxes and Other Certain Debts Owed to Governmental Units**

(Type of Priority for Claims Listed on This Sheet)

| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions above.) | CODEBTOR   | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM  | CONTINGENT | UNLIQUIDATED        | DISPUTED | AMOUNT<br>OF<br>CLAIM | AMOUNT<br>ENTITLED<br>TO<br>PRIORITY | AMOUNT<br>NOT<br>ENTITLED<br>TO<br>PRIORITY,<br>IF ANY |
|---|------------|---------------------------------------|---|------------|---------------------|----------|-----------------------|--------------------------------------|--|
| ACCOUNT NO. <b>4937</b>   |            |                                       | federal income tax  | H          |                     |          |                       |                                      |  |
| Internal Revenue Service<br>Insolvency Unit<br>P.O. Box 21125<br>Philadelphia, PA 19114                 |            |                                       | 2000  |            |                     |          | 157.00                | 157.00                               |  |
| ACCOUNT NO.   |            |                                       |   |            |                     |          |                       |                                      |  |
| ACCOUNT NO.   |            |                                       |   |            |                     |          |                       |                                      |  |
| ACCOUNT NO.   |            |                                       |   |            |                     |          |                       |                                      |  |
| ACCOUNT NO.   |            |                                       |   |            |                     |          |                       |                                      |  |
| ACCOUNT NO.   |            |                                       |   |            |                     |          |                       |                                      |  |
| Sheet no1 of1 continuation sheets Schedule of Creditors Holding Unsecured Priority                      | att<br>Cla | ached<br>aims                         | to (Totals of th  |            |                     | e)       | \$<br>157.00          | \$ 157.00                            | \$   |
| (Use only on last page of the comp  | lete       | ed Sch                                | nedule E. Report also on the Summary of Sch   |            |                     |          | \$<br>157.00          |                                      |  |
| (Use<br>report also on the  | e or       | ıly on<br>atistic                     | last page of the completed Schedule E. If app<br>al Summary of Certain Liabilities and Relate | plica      | Fota<br>able<br>ata | e,       |                       | \$ <b>157.00</b>                     | \$   |

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|        | (If known) |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

|  | _        |                                       |   |            |              | _         |                       |
|--|----------|---------------------------------------|---|------------|--------------|-----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT | UNLIQUIDATED | DISPUTED  | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. 9787   |          |                                       | Pay Day Loan  |            |              | T         |                       |
| Advance America Cash Advance<br>10654-A St. Charles Rock Road<br>Saint Ann, MO 63074                     |          |                                       | 2009  |            |              |           | 613.51                |
| ACCOUNT NO. <b>6121</b>  |          |                                       | Unsecured loan  |            |              | $\dagger$ | 010.01                |
| Advance America Cash Advance<br>10654-A St. Charles Rock Road<br>Saint Ann, MO 63074                     |          |                                       | 2008  |            |              |           |                       |
| ACCOUNT NO. <b>0702</b>  | $\vdash$ |                                       | original creditor- Charter Communications   | H          | _            | $\dashv$  | 519.80                |
| AFNI<br>P.O. Box 3427<br>Bloomington, IL 61702   |          |                                       | 2009  |            |              |           | 120.03                |
| ACCOUNT NO. <b>5084</b>  |          |                                       | Medical bill  | П          |              | $\top$    |                       |
| ALW Sourcing, LLC<br>1804 Washington Blvd<br>Baltimore, MD 21230   |          |                                       | 2009  |            |              |           | 55.00                 |
|  | Щ        | <u> </u>                              |   | <br>Subt   | tota         | +         | 55.00                 |
| 5 continuation sheets attached   |          |                                       | (Total of th  |            |              |           | 1,308.34              |
|  |          |                                       | (Use only on last page of the completed Schedule F. Report  | _          | ota          | 1         |                       |
|  |          |                                       | the Summary of Schedules and, if applicable, on the St<br>Summary of Certain Liabilities and Relate | atist      | tica         | ıl        | £                     |
|  |          |                                       | Summary of Certain Liabilities and Relate   | 400        | ли.          | / 1       | Ψ,                    |

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|  |          |                                       | Continuation Sheet)  |            |              |                |                       |
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| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.)   | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE   | CONTINGENT | UNLIQUIDATED | DISPUTED       | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. 1001   |          |                                       | Unsecured loan   | t          |              |                |                       |
| America's Cash Express 11427 St. Charles Rock Road Bridgeton, MO 63044   | -        |                                       | 2008   |            |              |                | 800.00                |
| ACCOUNT NO. 9987   |          |                                       | Unsecured loan   | +          |              |                | 000.00                |
| American General Financial Services 1604 Country Club Plaza Drive Saint Charles, MO 63303-3887   |          |                                       | 2009   |            |              |                | 4 470 49              |
| ACCOUNT NO 1654  |          |                                       | Unsecured loan   | +          |              |                | 4,470.18              |
| ACCOUNT NO. 1654  Ardmore Finance 1780 New Florissant Road Florissant, MO 63033  | -        |                                       | 2009   |            |              |                | C07 E7                |
| ACCOUNT NO. <b>7765</b>  |          |                                       | Unsecured loan   | <u> </u>   |              |                | 607.57                |
| Cash Advance<br>3122 West Clay<br>Saint Charles, MO 63301  |          |                                       | 2009   |            |              |                |                       |
| ACCOUNT NO. 9536   |          |                                       | Pay Day Loan   | <u> </u>   |              |                | 472.00                |
| Cash America International 17 Triangle Park Cincinnati, OH 45246   | -        |                                       | 2009   |            |              |                | 400.00                |
| ACCOUNT NO. <b>4975</b>  |          |                                       | Unsecured loan   | +          |              |                | 490.00                |
| Cash America Pawn Of St. Louis<br>1600 West 7th Street<br>Forth Worth, TX 76102  |          |                                       | 2009   |            |              |                |                       |
| ACCOUNTING 2606  |          |                                       | Original graditor, PV7 Management  | _          |              |                | 590.00                |
| ACCOUNT NO. 3606  Collection Professional Services 36101 Bob Hope Drive Suite E5-302 Rancho Mirage, CA 92270   | _        |                                       | Original creditor- RKZ Management 2009   |            |              |                |                       |
| Sheet no1 of5 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims   | L        |                                       | (Total of t  | Sub        |              |                | \$ 8,237.24           |
| The state of the s |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules, and if applicable, on the S<br>Summary of Certain Liabilities and Relate | t als      | Fot<br>o c   | al<br>on<br>al |                       |

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|   |          |                                       | Continuation Sheet)   |                     |                     |          |                       |
|---|----------|---------------------------------------|---|---------------------|---------------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.)    | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT          | UNLIQUIDATED        | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. <b>5000</b>   |          |                                       | Medical bill  |                     |                     |          |                       |
| Daniel Coogan, DC<br>235 Jungermann Road, Ste 209<br>St. Peters, MO 63376-5360                              |          |                                       | 2009  |                     |                     |          | 160.00                |
| ACCOUNT NO. <b>0053</b>   |          |                                       | Medical bill  |                     |                     | H        | 100.00                |
| Depaul Health Center P.O. Box 503596 St. Louis, MO 63150-3596   |          |                                       | 2006  |                     |                     |          | 75.00                 |
| A CCOLINE NO  |          |                                       | Chiropractic Bill   | $\vdash$            |                     | H        | 73.00                 |
| ACCOUNT NO.  KCI 1421 N. St. Paul Wichita, KS 67203   | _        |                                       | 2009  |                     |                     |          |                       |
| ACCOUNT NO.   |          |                                       | Medical bill  |                     |                     |          | unknown               |
| Kenneth Kleiman, DDS<br>632 Pine Rise Drive<br>Chesterfield, MO 63017                                       |          |                                       | 2007  |                     |                     |          |                       |
| ACCOUNT NO. <b>8727</b>   |          |                                       | Pay Day Loan  |                     |                     |          | 190.00                |
| King Of Kash<br>8304 Wornall Road<br>Kansas City, MO 64114  |          |                                       | 2009  |                     |                     |          | 4 000 00              |
| ACCOUNT NO. 0032  |          |                                       | utility bill  |                     |                     |          | 1,080.00              |
| Laclede Gas Company Attn: Bankruptcy Dept. 720 Olive Street, Room 1215 St. Louis, MO 63101                  |          |                                       | 2002  |                     |                     |          | 4 225 24              |
| ACCOUNT NO. 1199  |          |                                       | original creditor- David Milberg, DMD   | $\vdash$            |                     | $\dashv$ | 1,685.91              |
| MCA Management Company PO Box 480 High Ridge, MO 63049  |          |                                       | 1998  |                     |                     |          |                       |
| Sheet no. 2 of 5 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Total of th  | Sub                 |                     |          | \$ 3,695.19           |
|   |          |                                       | (Use only on last page of the completed Schedule F. Repor<br>the Summary of Schedules, and if applicable, on the S<br>Summary of Certain Liabilities and Relate | T<br>t als<br>tatis | Γota<br>o o<br>tica | al<br>n  | \$                    |

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|  |          |                                       | Continuation Sheet)   |  |                            |  |                       |
|--|----------|---------------------------------------|---|--|----------------------------|--|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT   | UNLIQUIDATED               | DISPUTED                                       | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. <b>7803</b>  |          |                                       | utility bill  |  |                            | 1  |                       |
| Metropolitan St. Louis Sewer District<br>PO Box 437<br>St. Louis, MO 63166                               |          |                                       | 2003  |  |                            |  | 209.08                |
| ACCOUNT NO. 8058   |          |                                       | utility bill  |  |                            | $\dashv$                                       | 209.00                |
| Missouri American Water P.O. Box 578 Alton, IL 62002   | -        |                                       | 2003  |  |                            |  | 201.83                |
| ACCOUNT NO. 0998   |          |                                       | overdrawn bank account  |  |                            |  | 201.03                |
| National City Bank PO Box 2049 Akron, OH 44309-2049  | -        |                                       | 2009  |  |                            |  | 599,53                |
| ACCOUNT NO. 8463   |          |                                       | Original creditor: Regions Bank   |  |                            |  | 399.33                |
| NCO Financial<br>507 Prudential Road<br>Horsham, PA 19044  |          |                                       | Balance as of 03/10   |  |                            |  |                       |
| ACCOUNT NO.  |          |                                       | original creditor- DePaul Health Center   |  |                            | $\dashv$                                       | 1,223.43              |
| OSI Collection Services, Inc. Bankruptcy Department P.O. Box 105127 Atlanta, GA 30348-5127               |          |                                       | 2007  |  |                            |  | 982.52                |
| ACCOUNT NO. 9854   |          |                                       | original creditor- Midwest Emergency Associates   |  |                            | $\dashv$                                       | 302.32                |
| Pellettieri & Associates, LTD<br>991 Oak Creek Drive<br>Lombard, IL 60148-6408                           |          |                                       | 2006  |  |                            |  |                       |
|  | -        |                                       |   |  |                            | $\sqcup$                                       | 546.00                |
| ACCOUNT NO. 4577  Portfolio Recovery Associates P.O. Box 12914 Norfolk, VA 23541                         |          |                                       | original creditor- Southwestern Bell Telephone<br>2007  |  |                            |  |                       |
| Sheet no. 3 of 5 continuation sheets attached to   | L        |                                       |   | Sub  | tots                       |  | 127.02                |
| Schedule of Creditors Holding Unsecured Nonpriority Claims   |          |                                       | (Total of the (Use only on last page of the completed Schedule F. Report the Summary of Schedules, and if applicable, on the Stammary of Certain Liabilities and Relate | is particular is the second in the second is | age<br>Tota<br>o o<br>tica | e) <u>                                    </u> | \$ <b>3,889.41</b>    |

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|   |          | _ (                                   | Continuation Sneet)  | _          |              |          |                       |
|---|----------|---------------------------------------|--|------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.)    | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE                                     | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. 9536  |          |                                       | original creditor- Cash America  | Н          |              | Н        |                       |
| Professional Debt Mediation, Inc<br>7984 Baymeadows Way<br>Second Floor<br>Jacksonville, FL 32256           | -        |                                       | 2009   |            |              |          |                       |
|   |          |                                       |  |            |              |          | 483.46                |
| Quik Cash #026<br>9905 Saint Charles Rock Road<br>St. Ann, MO 63074   | -        |                                       | Unsecured loan<br>2009   |            |              |          |                       |
|   |          |                                       |  |            |              |          | 560.50                |
| ACCOUNT NO. 3793  Rainbow Loan Company 10568 Page Boulevard St. Louis, MO 63132                             | -        |                                       | Unsecured Ioan<br>2009   |            |              |          | 526.50                |
| ACCOUNT NO. 9751  |          |                                       | Original creditor- Planet Cash   |            |              | П        |                       |
| Smith, Klein And Associates<br>13610 Barrett Office Drive<br>Suite 9G<br>Manchester, MO 63021               | -        |                                       | 2009   |            |              |          | 776.36                |
| ACCOUNT NO. 338N  |          |                                       | Unsecured loan   | H          |              | Н        | 770.30                |
| St. Louis Loan #24<br>9359 Natural Bridge Rd<br>St. Louis, MO 63134   |          |                                       | 2009   |            |              |          | 000.44                |
| ACCOUNT NO. <b>5334</b>   |          |                                       | Unsecured loan   |            |              | Н        | 808.44                |
| Sun Loan- Breck Hills- MO<br>9000 St. Charles Rock Rd<br>St. John, MO 63114                                 | -        |                                       | 2009   |            |              |          | 200.00                |
| ACCOUNT NO. 6787  | F        |                                       | Unsecured loan   | Н          |              | Н        | 930.00                |
| World Finance Corporation<br>10664 Saint Charles Rock Road<br>Saint Ann, MO 63074-1619                      | -        |                                       | 2009   |            |              |          |                       |
| 4.6.5   |          |                                       |  | Ц          |              | Щ        | 1,912.17              |
| Sheet no. 4 of 5 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Total of th   | _          | age          | ;)       | \$ 5,997.43           |
|   |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules, and if applicable, on the Schedules and Relate | als        | tica         | n<br>al  | \$                    |

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# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|   |          |                                       | Continuation Sheet)   |             |              |          |                       |
|---|----------|---------------------------------------|---|-------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.)    | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT  | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNTEND 0000   |          |                                       | Original creditor- St. Louis Loan   | H           |              |          |                       |
| ACCOUNT NO. 0998  Zeitler & Zeitler   |          |                                       | 2009  |             |              |          |                       |
| PO Box 1252<br>Fenton, MO 63026   |          |                                       |   |             |              |          |                       |
| ACCOUNT NO  |          |                                       |   |             |              |          | 93.37                 |
| ACCOUNT NO.   |          |                                       |   |             |              |          |                       |
| ACCOUNT NO.   |          |                                       |   |             |              |          |                       |
|   |          |                                       |   |             |              |          |                       |
| ACCOUNT NO.   |          |                                       |   |             |              |          |                       |
|   |          |                                       |   |             |              |          |                       |
| ACCOUNT NO.   |          |                                       |   |             |              |          |                       |
| ACCOUNT NO.   |          |                                       |   |             |              |          |                       |
| ACCOUNT NO.   |          |                                       |   |             |              |          |                       |
|   |          |                                       |   |             |              |          |                       |
| ACCOUNT NO.   |          |                                       |   |             |              |          |                       |
|   |          |                                       |   |             |              |          |                       |
| Sheet no. 5 of 5 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Total of th  |             | age          | )        | \$ 93.37              |
|   |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules, and if applicable, on the St<br>Summary of Certain Liabilities and Relate | als<br>atis | tica         | n<br>ıl  | \$ <b>23,220.98</b>   |

Debtor(s) Case No. \_\_\_\_\_\_\_ (If known)

# SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

✓ Check this box if debtor has no executory contracts or unexpired leases.

|   | DESCRIPTION OF CONTRACT OF LEASE AND MATTIRE OF DEPTONS INTERFECT  |
|---|--|
| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE<br>OF OTHER PARTIES TO LEASE OR CONTRACT | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
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| IN RE Blecher, Paul Owe | IN | RE | Blecher. | Paul | Ower |
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| Dobtor(a) |         | (If known) |

# **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
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IN RE Blecher, Paul Owen

Debtor(s)

Case No.

(If known)

# SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on From 22A, 22B, or 22C.

| Debtor's Marital Status                   |                  | DEPENDENTS OF  | DEBTOR ANI     | SPOU         | SE                     |                  |               |
|---|------------------|--|----------------|--------------|------------------------|------------------|---------------|
| Single                                    |                  | RELATIONSHIP(S):   |                |              |                        | AGE(S):          |               |
|   |                  |  |                |              |                        |                  |               |
|   |                  |  |                |              |                        |                  |               |
|   |                  |  |                |              |                        |                  |               |
|   |                  |  |                |              |                        |                  |               |
| EMPLOYMENT:                               |                  | DEBTOR   |                |              | SPOUSE                 |                  |               |
| Occupation                                | Warehouse V      | Vorker   |                |              |                        |                  |               |
| Name of Employer                          | Nu-Calgon        |  |                |              |                        |                  |               |
| How long employed                         | 2 years and 1    |  |                |              |                        |                  |               |
| Address of Employer                       | 2008 Altom C     | Court  |                |              |                        |                  |               |
|   | St. Louis, MO    | 63146  |                |              |                        |                  |               |
| INCOME: (Estima                           | ate of average o | r projected monthly income at time case filed)                             |                |              | DEBTOR                 |                  | SPOUSE        |
|   | _                | lary, and commissions (prorate if not paid montly                          | nlv)           | \$           | 2,795.14               | \$               | BI O'CBL      |
| 2. Estimated month                        |                  | mary, and commissions (proface if not paid mond                            | .11 <i>y</i> ) | \$ —         | 2,730.14               | \$               |               |
| 3. SUBTOTAL                               | ny overtime      |  |                | \$           | 2,795.14               | <u> </u>         |               |
| 4. LESS PAYROL                            | I DEDUCTION      | 212  |                | Ψ            | 2,100.14               | Ψ                |               |
| a. Payroll taxes a                        |                  |  |                | \$           | 605.10                 | \$               |               |
| b. Insurance                              | na Boeiai Becai  | ny   |                | \$ —         | 7.90                   |                  |               |
| c. Union dues                             |                  |  |                | \$           |                        | \$               |               |
| d. Other (specify)                        | See Schedu       | le Attached  |                | \$           | 144.34                 | \$               |               |
|   |                  |  |                | \$           |                        | \$               |               |
| 5. SUBTOTAL O                             | F PAYROLL D      | DEDUCTIONS   |                | \$           | 757.34                 | \$               |               |
| 6. TOTAL NET M                            | IONTHLY TA       | KE HOME PAY  |                | \$           | 2,037.80               | \$               |               |
|   |                  |  |                |              |                        |                  |               |
|   |                  | of business or profession or farm (attach detailed                         | l statement)   | \$           |                        | \$               |               |
| 8. Income from rea 9. Interest and divide |                  |  |                | <sup>6</sup> |                        | \$               |               |
|   |                  | ort payments payable to the debtor for the debtor                          | 's use or      | <b>р</b> —   |                        | <b>a</b>         |               |
| that of dependents                        |                  | or payments payable to the debtor for the debtor                           | s usc of       | \$           |                        | \$               |               |
| 11. Social Security                       |                  | ment assistance  |                | Ψ —          |                        | Ψ                |               |
|   |                  |  |                | \$           |                        | \$               |               |
|   |                  |  |                | \$           |                        | \$               |               |
| 12. Pension or retir                      | rement income    |  |                | \$           |                        | \$               |               |
| 13. Other monthly                         |                  |  |                | _            |                        |                  |               |
| (Specify)                                 |                  |  |                | \$           |                        | \$               |               |
|   |                  |  |                | \$           |                        | \$               |               |
|   |                  |  |                | <b>a</b> —   |                        | Ф                |               |
| 14. SUBTOTAL C                            | OF LINES 7 TH    | HROUGH 13  |                | \$           |                        | \$               |               |
| 15. AVERAGE M                             | ONTHLY INC       | <b>COME</b> (Add amounts shown on lines 6 and 14)                          |                | \$           | 2,037.80               | \$               |               |
| 44 0015                                   |                  |  |                |              |                        |                  |               |
|   |                  | <b>ONTHLY INCOME</b> : (Combine column totals for tal reported on line 15) | rom line 15;   |              | \$                     | 2,037.80         | )             |
| o, o                                      |                  | · · · · · · · · · · · · · · · · · · ·                                      |                |              | also on Summary of Sch | edules and, if a | pplicable, on |
|   |                  |  |                | Statistica   | d Summary of Certain L | iabilities and R | elated Data)  |

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: **None** 

| IIN K.F. Diecher, Faul Owe | RE Blecher, Paul Ow | е |
|----------------------------|---------------------|---|
|----------------------------|---------------------|---|

\_\_ Case No. \_\_\_\_\_

**SPOUSE** 

Debtor(s)

# SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S) Continuation Sheet - Page 1 of 1

|                           | DEBTOR |
|---------------------------|--------|
| Other Payroll Deductions: |        |
| Ltd                       | 11.14  |
| Medical                   | 83.20  |
| 401(K)                    | 50.00  |

| IN RE Blecher, Paul Owe | IN | RE | Blecher. | Paul | Owe |
|-------------------------|----|----|----------|------|-----|
|-------------------------|----|----|----------|------|-----|

Case No. \_\_\_\_\_(If known)

# SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made biweekly, |
|--|
| quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed          |
| on Form22A or 22C.   |

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

| 1. Rent or home mortgage payment (include lot rented for mobile home)                                       | \$     | 650.00   |
|---|--------|----------|
| a. Are real estate taxes included? Yes No <u>✓</u>  |        |          |
| b. Is property insurance included? Yes No <u>✓</u>  |        |          |
| 2. Utilities:   |        |          |
| a. Electricity and heating fuel   | \$     | 110.00   |
| b. Water and sewer  | \$     | 60.00    |
| c. Telephone  | \$     | 21.00    |
| d. Other Cell Phone   | \$     | 45.00    |
| Trash   | \$     | 20.00    |
| 3. Home maintenance (repairs and upkeep)  |        |          |
| 4. Food   | \$     | 450.00   |
| 5. Clothing   | \$     | 25.00    |
| 6. Laundry and dry cleaning   | \$     | 10.00    |
| 7. Medical and dental expenses  | \$     | 25.00    |
| 8. Transportation (not including car payments)  | \$     | 225.00   |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.   | \$     | 75.00    |
| 10. Charitable contributions  | \$     |          |
| 11. Insurance (not deducted from wages or included in home mortgage payments)                               |        |          |
| a. Homeowner's or renter's  | \$     |          |
| b. Life   | \$     |          |
| c. Health   | \$     |          |
| d. Auto   | \$ —   | 69.00    |
| e. Other  | \$ —   |          |
|   | \$     |          |
| 12. Taxes (not deducted from wages or included in home mortgage payments)                                   | —      |          |
| (Specify) Personal Property Taxes   | \$     | 6.00     |
| (Specify) 1 Greenary reports rance  | — \$ — | 0.00     |
| 13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan) | Ψ      |          |
| a. Auto   | \$     | 296.00   |
| b. Other  | \$ —   |          |
| U. Other  | — ¢ —  |          |
| 14. Alimony, maintenance, and support paid to others  | — ¢ —  |          |
| 15. Payments for support of additional dependents not living at your home                                   | ς —    |          |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)            | \$ —   |          |
| 17. Other Non-Grocery & Personal Care   | Φ      | 30.00    |
| 17. Other Mon-Grocery & Personal Care   | — ¢ —  |          |
|   | — ¢ —  |          |
|   | — • —  |          |
| 18 AVEDACE MONTHI V EVDENCES (Total lines 1 17 Deposit also on Summary of Schodules and if                  |        |          |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if                 | ¢.     | 2,117.00 |
| applicable, on the Statistical Summary of Certain Liabilities and Related Data.                             | \$     | 2,117.00 |

19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document: **None** 

# 20. STATEMENT OF MONTHLY NET INCOME

| a. Average monthly income from Line 15 of Schedule I | \$ 2,037.80 |
|--|-------------|
| b. Average monthly expenses from Line 18 above       | \$ 2,117.00 |
| c. Monthly net income (a. minus b.)                  | \$ -79.20   |

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Address

| Casa | NT.  |
|------|------|
| Case | INO. |

Debtor(s)

(If known)

# DECLARATION CONCERNING DEBTOR'S SCHEDULES

# DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **21** sheets, and that they are true and correct to the best of my knowledge, information, and belief. Date: April 29, 2010 Signature: /s/ Paul Owen Blecher Paul Owen Blecher Signature: (Joint Debtor, if any) [If joint case, both spouses must sign.] DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110) I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342 (b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section. Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer Social Security No. (Required by 11 U.S.C. § 110.) If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs the document.

Signature of Bankruptcy Petition Preparer

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

# DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP I, the (the president or other officer or an authorized agent of the corporation or a

Date: \_\_\_\_\_ Signature: \_\_\_\_

(Print or type name of individual signing on behalf of debtor)

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

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# United States Bankruptcy Court Eastern District of Missouri

| IN RE:             |           | Case No   |
|--------------------|-----------|-----------|
| Blecher, Paul Owen |           | Chapter 7 |
| •                  | Debtor(s) | 1         |

## STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

### 1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

28,533.00 2008 - employment

31,982.00 2009 - employment

7,453.45 2010 - employment (YTD)

## 2. Income other than from employment or operation of business

None State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 3. Payments to creditors

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| 9. Pa  | yments related to debt counseling or bankruptcy  |
|--------|--|
| None   | List all losses from fire, theft, other casualty or gambling within <b>one year</b> immediately preceding the commencement of this case <b>or since th commencement of this case</b> . (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)   |
| 8. Lo  |  |
| None   | List all gifts or charitable contributions made within <b>one year</b> immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)   |
| 7. Gi  | fts  |
| None   | b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within <b>one year</b> immediately preceding th commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or bot spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)  |
| None   | a. Describe any assignment of property for the benefit of creditors made within <b>120 days</b> immediately preceding the commencement of this case (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed unless the spouses are separated and joint petition is not filed.)   |
| 6. As  | signments and receiverships  |
| None 🗹 | List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within <b>one year</b> immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)   |
| 5. Re  | possessions, foreclosures and returns  |
| None   | b. Describe all property that has been attached, garnished or seized under any legal or equitable process within <b>one year</b> immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)   |
| None   | a. List all suits and administrative proceedings to which the debtor is or was a party within <b>one year</b> immediately preceding the filing of thi bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)  |
| 4. Su  | its and administrative proceedings, executions, garnishments and attachments   |
| None   | c. All debtors: List all payments made within <b>one year</b> immediately preceding the commencement of this case to or for the benefit of creditor who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)  |
|        | * Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment   |
| None   | b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within <b>90 days</b> immediatel preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less tha \$5,850.* If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Marrie debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)  |
| None   | L Date of the Late |

NAME AND ADDRESS OF PAYEE Jason D. Fauss - Attorney at Law 11965 St. Charles Rock Road Suite 202 Bridgeton, MO 63044

of this case.

DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR

None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement

AMOUNT OF MONEY OR DESCRIPTION
AND VALUE OF PROPERTY

1,000.00

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### 10. Other transfers

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

# 11. Closed financial accounts

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 12. Safe deposit boxes

None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 13. Setoffs

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 14. Property held for another person

List all property owned by another person that the debtor holds or controls.



### 15. Prior address of debtor

If debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

### 16. Spouses and Former Spouses

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

### 17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

### 18. Nature, location and name of business

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

None  $\checkmark$ 

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date: April 29, 2010 | Signature /s/ Paul Owen Blecher |                   |
|----------------------|---------------------------------|-------------------|
|                      | of Debtor                       | Paul Owen Blecher |
| Date:                | Signature                       |                   |
|                      | of Joint Debtor                 |                   |
|                      | (if any)                        |                   |
|                      | ocntinuation pages attached     |                   |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.

# United States Bankruptcy Court Eastern District of Missouri

| IN RE:   |  |                                      | Case No.   |
|--|--|--------------------------------------|--|
| Blecher, Paul Owen   |  |                                      | Chapter 7  |
|  | ebtor(s)                                   |                                      |  |
|  | DIVIDUAL DEBTO                             |                                      |  |
| PART A – Debts secured by property of the estate. Attach additional pages if necessary   |  | e fully completed for I              | <b>EACH</b> debt which is secured by property of the                 |
| Property No. 1   |  |                                      |  |
| Creditor's Name:<br>Missouri Title Loans   |  | Describe Property 1993 Mercury Villa |  |
| Property will be (check one):  ☐ Surrendered ✓ Retained  |  |                                      |  |
| If retaining the property, I intend to (check Redeem the property  ✓ Reaffirm the debt  Other. Explain   | k at least one):                           | (for e                               | example, avoid lien using 11 U.S.C. § 522(f)).                       |
| Property is (check one):  Claimed as exempt Not claimed  | as exempt                                  |                                      |  |
| Property No. 2 (if necessary)  |  |                                      |  |
| Creditor's Name:   |  | Describe Property                    | Securing Debt:   |
| Property will be (check one):  Surrendered Retained  If retaining the property, I intend to (check one):  Redeem the property Reaffirm the debt Other. Explain | k at least one):                           | (for e                               | example, avoid lien using 11 U.S.C. § 522(f)).                       |
| Property is (check one):  Claimed as exempt Not claimed  | as exempt                                  |                                      |  |
| PART B – Personal property subject to une additional pages if necessary.)  | xpired leases. (All three c                | columns of Part B mus                | st be completed for each unexpired lease. Attach                     |
| Property No. 1   |  |                                      |  |
| Lessor's Name:   | Describe Leased                            | Property:                            | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2):  ☐ Yes ☐ No |
| Property No. 2 (if necessary)  |  |                                      |  |
| Lessor's Name:   | Describe Leased                            | Property:                            | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2):  ☐ Yes ☐ No |
| continuation sheets attached (if any)  |  |                                      |  |
| declare under penalty of perjury that to personal property subject to an unexpire  |  | intention as to any p                | property of my estate securing a debt and/or                         |
| Date: April 29, 2010   | /s/ Paul Owen Blecl<br>Signature of Debtor | her                                  |  |

Signature of Joint Debtor

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| B22A (Official Form 22A) (Chapter 7) (04/10) | According to the information required to be entered on this statement (check one box as directed in Part I, III, or VI of this statement): |
|--|--|
| In re: Blecher, Paul Owen  Debtor(s)         | <ul><li>☐ The presumption arises</li><li>☑ The presumption does not arise</li><li>☐ The presumption is temporarily inapplicable.</li></ul> |
| Case Number:((fknown)                        |  |

# CHAPTER 7 STATEMENT OF CURRENT MONTHLY INCOME AND MEANS-TEST CALCULATION

In addition to Schedules I and J, this statement must be completed by every individual chapter 7 debtor, whether or not filing jointly. Unless the exclusion in Line 1C applies, joint debtors may complete a single statement. If the exclusion in Line 1C applies, each joint filer must complete a separate statement.

Part I. MILITARY AND NON-CONSUMER DEBTORS

| 1A | <b>Disabled Veterans.</b> If you are a disabled veteran described in the Veteran's Declaration in this Part I, (1) check the box at the beginning of the Veteran's Declaration, (2) check the box for "The presumption does not arise" at the top of this statement, and (3) complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.  □ <b>Veteran's Declaration.</b> By checking this box, I declare under penalty of perjury that I am a disabled veteran (as defined in 38 U.S.C. § 3741(1)) whose indebtedness occurred primarily during a period in which I was on active duty (as defined in 10 U.S.C. § 101(d)(1)) or while I was performing a homeland defense activity (as defined in 32 U.S.C. §901(1)).  |
|----|---|
| 1B | Non-consumer Debtors. If your debts are not primarily consumer debts, check the box below and complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.  Declaration of non-consumer debts. By checking this box, I declare that my debts are not primarily consumer debts.   |
|    | Deciaration of non-consumer debts. By checking this box, I deciate that my debts are not primarily consumer debts.  |
| 1C | Reservists and National Guard Members; active duty or homeland defense activity. Members of a reserve component of the Armed Forces and members of the National Guard who were called to active duty (as defined in 10 U.S.C. § 101(d)(1)) after September 11, 2001, for a period of at least 90 days, or who have performed homeland defense activity (as defined in 32 U.S.C. § 901(1)) for a period of at least 90 days, are excluded from all forms of means testing during the time of active duty or homeland defense activity and for 540 days thereafter (the "exclusion period"). If you qualify for this temporary exclusion, (1) check the appropriate boxes and complete any required information in the Declaration of Reservists and National Guard Members below, (2) check the box for "The presumption is temporarily inapplicable" at the top of this statement, and (3) complete the verification in Part VIII. During your exclusion period you are not required to complete the balance of this form, but you must complete the form no later than 14 days after the date on which your exclusion period ends, unless the time for filing a motion raising the means test presumption expires in your case before your exclusion period ends.    Declaration of Reservists and National Guard Members. By checking this box and making the appropriate entries below, I declare that I am eligible for a temporary exclusion from means testing because, as a member of a reserve component of the Armed Forces or the National Guard    a.   I was called to active duty after September 11, 2001, for a period of at least 90 days and   I remain on active duty /or/   I was released from active duty on, which is less than 540 days before this bankruptcy case was filed;    OR |
|    |   |

### Part II. CALCULATION OF MONTHLY INCOME FOR § 707(b)(7) EXCLUSION Marital/filing status. Check the box that applies and complete the balance of this part of this statement as directed. a. Unmarried. Complete only Column A ("Debtor's Income") for Lines 3-11. b. Married, not filing jointly, with declaration of separate households. By checking this box, debtor declares under penalty of perjury: "My spouse and I are legally separated under applicable non-bankruptcy law or my spouse and I are living apart other than for the purpose of evading the requirements of § 707(b)(2)(A) of the Bankruptcy Code." Complete only Column A ("Debtor's Income") for Lines 3-11. c. Married, not filing jointly, without the declaration of separate households set out in Line 2.b above. Complete both 2 Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 3-11. d. Married, filing jointly. Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 3-11. All figures must reflect average monthly income received from all sources, derived during Column A Column B the six calendar months prior to filing the bankruptcy case, ending on the last day of the Debtor's Spouse's month before the filing. If the amount of monthly income varied during the six months, you Income **Income** must divide the six-month total by six, and enter the result on the appropriate line. 3 \$ Gross wages, salary, tips, bonuses, overtime, commissions. 2,523.22 **Income from the operation of a business, profession or farm.** Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 4. If you operate more than one business, profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero. Do not include any part of the business expenses entered on Line b as a deduction in Part V. 4 Gross receipts \$ Ordinary and necessary business expenses Subtract Line b from Line a Business income \$ \$ **Rent and other real property income.** Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 5. Do not enter a number less than zero. Do not include any part of the operating expenses entered on Line b as a deduction in Part V. 5 \$ Gross receipts \$ Ordinary and necessary operating expenses b. Rent and other real property income Subtract Line b from Line a \$ \$ \$ 6 Interest, dividends, and royalties. 7 Pension and retirement income. \$ \$ Any amounts paid by another person or entity, on a regular basis, for the household expenses of the debtor or the debtor's dependents, including child support paid for 8 that purpose. Do not include alimony or separate maintenance payments or amounts paid \$ \$ by your spouse if Column B is completed. **Unemployment compensation.** Enter the amount in the appropriate column(s) of Line 9. However, if you contend that unemployment compensation received by you or your spouse was a benefit under the Social Security Act, do not list the amount of such compensation in Column A or B, but instead state the amount in the space below: 9 Unemployment compensation claimed to be a benefit under the Debtor \$ \_\_\_ Social Security Act Spouse \$ \$

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19A

| 322A ( | Official Form 22A) (Chapter 7) (04/10)  |                 |                 |     |           |
|--------|---|-----------------|-----------------|-----|-----------|
| 10     | Income from all other sources. Specify source and amount. If necessary, list additional sources on a separate page. Do not include alimony or separate maintenance payments paid by your spouse if Column B is completed, but include all other payments of alimony or separate maintenance. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism.   |                 |                 |     |           |
|        | a. b.   | \$              |                 |     |           |
|        | Total and enter on Line 10  | <u> </u>        | \$              | \$  |           |
| 11     | Subtotal of Current Monthly Income for § 707(b)(7). Add Lines 3 thru 10 and, if Column B is completed, add Lines 3 through 10 in Column B. Enter  |                 | \$ 2,523.22     | \$  |           |
| 12     | Total Current Monthly Income for § 707(b)(7). If Column B has been con Line 11, Column A to Line 11, Column B, and enter the total. If Column B is completed, enter the amount from Line 11, Column A.  |                 | \$              |     | 2,523.22  |
|        | Part III. APPLICATION OF § 707(B)(7) E  | EXCLUSION       |                 |     |           |
| 13     | <b>Annualized Current Monthly Income for § 707(b)(7).</b> Multiply the amount 12 and enter the result.  | nt from Line 12 | by the number   | \$  | 30,278.64 |
| 14     | <b>Applicable median family income.</b> Enter the median family income for the applicable state and household size. (This information is available by family size at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)  |                 |                 |     |           |
|        | a. Enter debtor's state of residence: Missouri b. Enter debtor's household size: 1  |                 |                 |     | 39,504.00 |
| 15     | <ul> <li>Application of Section707(b)(7). Check the applicable box and proceed as directed.</li> <li>✓ The amount on Line 13 is less than or equal to the amount on Line 14. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete Part VIII; do not complete Parts IV, V, VI, or VII.</li> <li>☐ The amount on Line 13 is more than the amount on Line 14. Complete the remaining parts of this statement.</li> </ul>  |                 |                 |     |           |
|        | Complete Parts IV, V, VI, and VII of this statement on  | ly if required  | l. (See Line 1: | 5.) |           |
|        | Part IV. CALCULATION OF CURRENT MONTHLY   | INCOME FO       | R § 707(b)(2)   |     |           |
| 16     | Enter the amount from Line 12.  |                 |                 | \$  |           |
| 17     | Marital adjustment. If you checked the box at Line 2.c, enter on Line 17 the total of any income listed in Line 11, Column B that was NOT paid on a regular basis for the household expenses of the debtor or the debtor's dependents. Specify in the lines below the basis for excluding the Column B income (such as payment of the spouse's tax liability or the spouse's support of persons other than the debtor or the debtor's dependents) and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page. If you did not check box at Line 2.c, enter zero. |                 |                 |     |           |
|        | a.  | \$              |                 | ı   |           |
|        | b.  | \$              |                 | ı   |           |
|        | Total and enter on Line 17.   | \$              |                 | \$  |           |
|        | Total and enter on Eme 17.  |                 |                 | Ψ   |           |

## Part V. CALCULATION OF DEDUCTIONS FROM INCOME

## Subpart A: Deductions under Standards of the Internal Revenue Service (IRS)

National Standards: food, clothing and other items. Enter in Line 19A the "Total" amount from IRS National Standards for Food, Clothing and Other Items for the applicable household size. (This information is available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)

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**B22A** (Official Form 22A) (Chapter 7) (04/10) National Standards: health care. Enter in Line all below the amount from IRS National Standards for Out-of-Pocket Health Care for persons under 65 years of age, and in Line a2 the IRS National Standards for Out-of-Pocket Health Care for persons 65 years of age or older. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) Enter in Line b1 the number of members of your household who are under 65 years of age, and enter in Line b2 the number of members of your household who are 65 years of age or older. (The total number of household members must be the same as the number stated in Line 14b.) Multiply Line a1 by Line b1 to obtain a total amount for household members under 65, and enter the result in Line c1. Multiply Line a2 by Line b2 to obtain a total amount for 19B household members 65 and older, and enter the result in Line c2. Add Lines c1 and c2 to obtain a total health care amount, and enter the result in Line 19B. Household members under 65 years of age Household members 65 years of age or older a1. Allowance per member a2. Allowance per member b2. b1. Number of members Number of members c1. Subtotal c2. Subtotal \$ Local Standards: housing and utilities; non-mortgage expenses. Enter the amount of the IRS Housing and Utilities Standards; non-mortgage expenses for the applicable county and household size. (This information is available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court). \$ Local Standards: housing and utilities; mortgage/rent expense. Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense for your county and family size (this information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court); enter on Line b the total of the Average Monthly Payments for any debts secured by your home, as stated in Line 42; subtract Line b from Line a and enter the result in Line 20B. Do not enter an amount less than zero. IRS Housing and Utilities Standards; mortgage/rental expense b. Average Monthly Payment for any debts secured by your home, if any, as stated in Line 42 Subtract Line b from Line a Net mortgage/rental expense Local Standards: housing and utilities; adjustment. If you contend that the process set out in Lines 20A and 20B does not accurately compute the allowance to which you are entitled under the IRS Housing and Utilities Standards, enter any additional amount to which you contend you are entitled, and state the basis for your contention in the space below: Local Standards: transportation; vehicle operation/public transportation expense. You are entitled to an expense allowance in this category regardless of whether you pay the expenses of operating a vehicle and regardless of whether you use public transportation. Check the number of vehicles for which you pay the operating expenses or for which the operating expenses are included as a contribution to your household expenses in Line 8. 22A  $\square 0 \square 1 \square 2$  or more. If you checked 0, enter on Line 22A the "Public Transportation" amount from IRS Local Standards: Transportation. If you checked 1 or 2 or more, enter on Line 22A the "Operating Costs" amount from IRS Local Standards: Transportation for the applicable number of vehicles in the applicable Metropolitan Statistical Area or Census Region. (These amounts are available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) \$ Local Standards: transportation; additional public transportation expense. If you pay the operating expenses for a vehicle and also use public transportation, and you contend that you are entitled to an 22B additional deduction for your public transportation expenses, enter on Line 22B the "Public Transportation" amount from IRS Local Standards: Transportation. (This amount is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) \$

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| B22A ( | Official Form 22A) (Chapter 7) (04/10)   |                             |    |
|--------|--|-----------------------------|----|
|        | <b>Local Standards: transportation ownership/lease expense; Vehicle 1.</b> Check the number of vehicles for which you claim an ownership/lease expense. (You may not claim an ownership/lease expense for more than two vehicles.)   |                             |    |
| 23     | ☐ 1 ☐ 2 or more.  Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards:  Transportation (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 1, as stated in Line 42; subtract Line b from Line a and enter the result in Line 23. <b>Do not enter an amount less than zero.</b> |                             |    |
|        | a. IRS Transportation Standards, Ownership Costs   | \$                          |    |
|        | Average Monthly Payment for any debts secured by Vehicle 1, as b. stated in Line 42  | \$                          |    |
|        | c. Net ownership/lease expense for Vehicle 1   | Subtract Line b from Line a | \$ |
|        | Local Standards: transportation ownership/lease expense; Vehicle 2. (checked the "2 or more" Box in Line 23.   |                             |    |
| 24     | Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards:  Transportation (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 2, as stated in Line 42; subtract Line b from Line a and enter the result in Line 24. <b>Do not enter an amount less than zero.</b>                   |                             |    |
|        | a. IRS Transportation Standards, Ownership Costs, Second Car   | \$                          |    |
|        | Average Monthly Payment for any debts secured by Vehicle 2, as b. stated in Line 42  | \$                          |    |
|        | c. Net ownership/lease expense for Vehicle 2   | Subtract Line b from Line a | \$ |
| 25     | Other Necessary Expenses: taxes. Enter the total average monthly expense that you actually incur for all federal, state, and local taxes, other than real estate and sales taxes, such as income taxes, self employment taxes, social security taxes, and Medicare taxes. Do not include real estate or sales taxes.   |                             |    |
| 26     | Other Necessary Expenses: involuntary deductions for employment. Enter the total average monthly payroll deductions that are required for your employment, such as retirement contributions, union dues, and uniform costs. Do not include discretionary amounts, such as voluntary 401(k) contributions.  |                             |    |
| 27     | Other Necessary Expenses: life insurance. Enter total average monthly premiums that you actually pay for term life insurance for yourself. Do not include premiums for insurance on your dependents, for whole life or for any other form of insurance.  |                             | \$ |
| 28     | Other Necessary Expenses: court-ordered payments. Enter the total monthly amount that you are required to pay pursuant to the order of a court or administrative agency, such as spousal or child support payments. Do not include payments on past due obligations included in Line 44.   |                             | \$ |
| 29     | Other Necessary Expenses: education for employment or for a physically or mentally challenged child. Enter the total average monthly amount that you actually expend for education that is a condition of employment and for education that is required for a physically or mentally challenged dependent child for  |                             | \$ |
| 30     | whom no public education providing similar services is available.  Other Necessary Expenses: childcare. Enter the total average monthly amount that you actually expend on childcare — such as baby-sitting, day care, nursery and preschool. Do not include other educational payments.   |                             | \$ |
| 31     | Other Necessary Expenses: health care. Enter the total average monthly amount that you actually expend on health care that is required for the health and welfare of yourself or your dependents, that is not reimbursed by insurance or paid by a health savings account, and that is in excess of the amount entered in Line 19B. Do not include payments for health insurance or health savings accounts listed in Line 34.   |                             | \$ |
| 32     | Other Necessary Expenses: telecommunication services. Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone  |                             | \$ |
| 33     |  |                             |    |
| 55     | <b>Total Expenses Allowed under IRS Standards.</b> Enter the total of Lines 19 through 32.   |                             | \$ |

| Subpart B: Additional Living Expense Deductions Note: Do not include any expenses that you have listed in Lines 19-32 |  |  |                                 |          |  |  |
|---|--|--|---------------------------------|----------|--|--|
|   | expe   | Ith Insurance, Disability Insurance, and Health Savings Anses in the categories set out in lines a-c below that are reasonse, or your dependents.  |                                 |          |  |  |
|   | a.   | Health Insurance   | \$                              |          |  |  |
| 24  | b.   | Disability Insurance   | \$                              |          |  |  |
| 34  | c.   | Health Savings Account   | \$                              |          |  |  |
|   | Total  | l and enter on Line 34   |                                 | \$       |  |  |
|   | If yo the s  | in   |                                 |          |  |  |
|   | \$   |  |                                 |          |  |  |
| 35  | Continued contributions to the care of household or family members. Enter the total average actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses.  |  |                                 |          |  |  |
| 36  | <b>Protection against family violence.</b> Enter the total average reasonably necessary monthly expenses that you actually incurred to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court.  |  |                                 | st \$    |  |  |
| 37  | Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities, that you actually expend for home energy costs. You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that the additional amount claimed is reasonable and necessary.  |  |                                 |          |  |  |
| 38  | you a<br>secon<br><b>trust</b>   | Education expenses for dependent children less than 18. Enter the total average monthly expenses that you actually incur, not to exceed \$147.92* per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. You must provide your case trustee with documentation of your actual expenses, and you must explain why the amount claimed is reasonable and necessary and not already accounted for in the IRS Standards. |                                 |          |  |  |
| 39  | Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) You must demonstrate that the additional amount claimed is reasonable and necessary. |  |                                 |          |  |  |
| 40  | Continued charitable contributions. Enter the amount that you will continue to contribute in the form of cash or financial instruments to a charitable organization as defined in 26 U.S.C. § 170(c)(1)-(2).   |  |                                 | of<br>\$ |  |  |
| 41  | Tota   | l Additional Expense Deductions under § 707(b). Enter th   | ne total of Lines 34 through 40 | \$       |  |  |

<sup>\*</sup> Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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### **Subpart C: Deductions for Debt Payment Future payments on secured claims.** For each of your debts that is secured by an interest in property that you own, list the name of the creditor, identify the property securing the debt, state the Average Monthly Payment, and check whether the payment includes taxes or insurance. The Average Monthly Payment is the total of all amounts scheduled as contractually due to each Secured Creditor in the 60 months following the filing of the bankruptcy case, divided by 60. If necessary, list additional entries on a separate page. Enter the total of the Average Monthly Payments on Line 42. Average Does payment 42 Monthly include taxes or Name of Creditor Payment Property Securing the Debt insurance? \$ yes no \$ yes no b. \$ c. yes no Total: Add lines a, b and c. \$ Other payments on secured claims. If any of debts listed in Line 42 are secured by your primary residence, a motor vehicle, or other property necessary for your support or the support of your dependents. you may include in your deduction 1/60th of any amount (the "cure amount") that you must pay the creditor in addition to the payments listed in Line 42, in order to maintain possession of the property. The cure amount would include any sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page. 1/60th of the 43 Name of Creditor Property Securing the Debt Cure Amount \$ b. Total: Add lines a, b and c. \$ Payments on prepetition priority claims. Enter the total amount, divided by 60, of all priority claims, 44 such as priority tax, child support and alimony claims, for which you were liable at the time of your bankruptcy filing. Do not include current obligations, such as those set out in Line 28. \$ Chapter 13 administrative expenses. If you are eligible to file a case under chapter 13, complete the following chart, multiply the amount in line a by the amount in line b, and enter the resulting administrative expense. Projected average monthly chapter 13 plan payment. Current multiplier for your district as determined under 45 schedules issued by the Executive Office for United States Trustees. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy X court.) Average monthly administrative expense of chapter 13 Total: Multiply Lines a case and b \$ \$ 46 **Total Deductions for Debt Payment.** Enter the total of Lines 42 through 45. **Subpart D: Total Deductions from Income**

Total of all deductions allowed under § 707(b)(2). Enter the total of Lines 33, 41, and 46.

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|-------------------------|---|-----------|-------|--|--|--|--|
|                         | Part VI. DETERMINATION OF § 707(b)(2) PRESUMPTION   | N         |       |  |  |  |  |
| 48                      | Enter the amount from Line 18 (Current monthly income for § 707(b)(2))  |           | \$    |  |  |  |  |
| 49                      | Enter the amount from Line 47 (Total of all deductions allowed under § 707(b)(2))   |           | \$    |  |  |  |  |
| 50                      | Monthly disposable income under § 707(b)(2). Subtract Line 49 from Line 48 and enter the result.  |           |       |  |  |  |  |
| 51                      | <b>60-month disposable income under § 707(b)(2).</b> Multiply the amount in Line 50 by the number 60 and enter the result.  |           |       |  |  |  |  |
|                         | Initial presumption determination. Check the applicable box and proceed as directed.  |           |       |  |  |  |  |
|                         | ☐ The amount on Line 51 is less than \$7,025*. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII. Do not complete the remainder of Part VI.   |           |       |  |  |  |  |
| 52                      | ☐ The amount set forth on Line 51 is more than \$11,725*. Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII. Do not complete the remainder of Part VI.  |           |       |  |  |  |  |
|                         | ☐ The amount on Line 51 is at least \$7,025*, but not more than \$11,725*. Complete the remainder of Part VI (Lines 53 though 55).  |           |       |  |  |  |  |
| 53                      | Enter the amount of your total non-priority unsecured debt  |           | \$    |  |  |  |  |
| 54                      | <b>Threshold debt payment amount.</b> Multiply the amount in Line 53 by the number 0.25 and enter the result.   |           |       |  |  |  |  |
|                         | <b>Secondary presumption determination.</b> Check the applicable box and proceed as directed.   |           | •     |  |  |  |  |
| 55                      | The amount on Line 51 is less than the amount on Line 54. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII.  |           |       |  |  |  |  |
| 33                      | The amount on Line 51 is equal to or greater than the amount on Line 54. Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII.   |           |       |  |  |  |  |
|                         | Part VII. ADDITIONAL EXPENSE CLAIMS   |           |       |  |  |  |  |
|                         | <b>Other Expenses.</b> List and describe any monthly expenses, not otherwise stated in this form, that are required for the health and welfare of you and your family and that you contend should be an additional deduction from your current monthly income under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page. All figures should reflect your average monthly expense for each item. Total the expenses. |           |       |  |  |  |  |
|                         | Expense Description   | Monthly A | mount |  |  |  |  |
| 56                      | a.  | \$        |       |  |  |  |  |
|                         | b.  | \$        |       |  |  |  |  |
|                         | c.  | \$        |       |  |  |  |  |
|                         | Total: Add Lines a, b and c   | \$        |       |  |  |  |  |
| Part VIII. VERIFICATION |   |           |       |  |  |  |  |
|                         | I declare under penalty of perjury that the information provided in this statement is true and correct. (If this a joint case, both debtors must sign.)   |           |       |  |  |  |  |
| 57                      | Date: April 29, 2010 Signature: /s/ Paul Owen Blecher   |           |       |  |  |  |  |
|                         | (Debtor)  |           |       |  |  |  |  |
|                         | Date: Signature: (Joint Debtor, if any)   |           |       |  |  |  |  |

<sup>\*</sup> Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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## United States Bankruptcy Court Eastern District of Missouri

| IN RE:                              |   | Case No.                                    |
|-------------------------------------|---|---|
| Blecher, Paul Owen                  |   | Chapter 7                                   |
|                                     | Debtor(s)   | •   |
|                                     | VERIFICATION OF CREDITOR MATR                       | IX  |
| The above named debtor(s) hereby ve | rify(ies) that the attached matrix listing creditor | s is true to the best of my(our) knowledge. |
|                                     |   |   |
|                                     |   |   |
| Date: April 29, 2010                | Signature: /s/ Paul Owen Blecher                    |   |
|                                     | Paul Owen Blecher                                   | Debtor                                      |
|                                     |   |   |
| Date:                               | Signature:  |   |
|                                     | -   | Joint Debtor, if any                        |

Advance America Cash Advance 10654-A St. Charles Rock Road Saint Ann, MO 63074

AFNI P.O. Box 3427 Bloomington, IL 61702

ALW Sourcing, LLC 1804 Washington Blvd Baltimore, MD 21230

America's Cash Express 11427 St. Charles Rock Road Bridgeton, MO 63044

American General Financial Services 1604 Country Club Plaza Drive Saint Charles, MO 63303-3887

Ardmore Finance 1780 New Florissant Road Florissant, MO 63033

Cash Advance 3122 West Clay Saint Charles, MO 63301

Cash America International 17 Triangle Park Cincinnati, OH 45246

Cash America Pawn Of St. Louis 1600 West 7th Street Forth Worth, TX 76102 Collection Professional Services 36101 Bob Hope Drive Suite E5-302 Rancho Mirage, CA 92270

Daniel Coogan, DC 235 Jungermann Road, Ste 209 St. Peters, MO 63376-5360

Delta Outsource Group P.O. Box 1210 O'Fallon, MO 63366

Depaul Health Center P.O. Box 503596 St. Louis, MO 63150-3596

Internal Revenue Service Insolvency Unit P.O. Box 21125 Philadelphia, PA 19114

KCI 1421 N Saint Paul Street Wichita, KS 67203

KCI 1421 N. St. Paul Wichita, KS 67203

Kenneth Kleiman, DDS 632 Pine Rise Drive Chesterfield, MO 63017 King Of Kash 8304 Wornall Road Kansas City, MO 64114

Laclede Gas Company Attn: Bankruptcy Dept. 720 Olive Street, Room 1215 St. Louis, MO 63101

MCA Management Company PO Box 480 High Ridge, MO 63049

Metropolitan St. Louis Sewer District PO Box 437 St. Louis, MO 63166

Missouri American Water P.O. Box 578 Alton, IL 62002

Missouri Title Loans 1205 5th Street Saint Charles, MO 63301

National City Bank PO Box 2049 Akron, OH 44309-2049

NCO Financial P.O. Box 15760 Wilmington, DE 19850-5773

NCO Financial 507 Prudential Road Horsham, PA 19044 OSI Collection Services, Inc. Bankruptcy Department P.O. Box 105127 Atlanta, GA 30348-5127

Pellettieri & Associates, LTD 991 Oak Creek Drive Lombard, IL 60148-6408

Planet Cash 2660 North Lindbergh Saint Louis, MO 63033

Portfolio Recovery Associates P.O. Box 12914 Norfolk, VA 23541

Professional Debt Mediation, Inc 7984 Baymeadows Way Second Floor Jacksonville, FL 32256

Quik Cash #026 9905 Saint Charles Rock Road St. Ann, MO 63074

Rainbow Loan Company 10568 Page Boulevard St. Louis, MO 63132

Smith, Klein And Associates 13610 Barrett Office Drive Suite 9G Manchester, MO 63021 St. Louis Loan #24 9359 Natural Bridge Rd St. Louis, MO 63134

Steven W Garrett PO Box 1676 St. Louis, MO 63188-6270

Sun Loan- Breck Hills- MO 9000 St. Charles Rock Rd St. John, MO 63114

World Finance Corporation 10664 Saint Charles Rock Road Saint Ann, MO 63074-1619

Zeitler & Zeitler PO Box 1252 Fenton, MO 63026

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## United States Bankruptcy Court Eastern District of Missouri

| IN | NRE:  | Case No  |                   |
|----|---|--|-------------------|
| ВІ | echer, Paul Owen  | Chapter 7  |                   |
|    | Debtor(   |  |                   |
|    | DISCLOSURE OF   | COMPENSATION OF ATTORNEY FOR DEBTOR  |                   |
| 1. |   | 016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) ws:  |                   |
|    | For legal services, I have agreed to accept   | s  | 1,000.00          |
|    | Prior to the filing of this statement I have received   | \$ <u></u>   | 1,000.00          |
|    | Balance Due   | s  | 0.00              |
| 2. | The source of the compensation paid to me was:  | Debtor Other (specify):  |                   |
| 3. | The source of compensation to be paid to me is:   | Debtor Other (specify):  |                   |
| 4. | I have not agreed to share the above-disclosed com  | pensation with any other person unless they are members and associates of my law firm.   |                   |
|    | I have agreed to share the above-disclosed compen together with a list of the names of the people share | nsation with a person or persons who are not members or associates of my law firm. A copy or ing in the compensation, is attached.   | of the agreement, |
| 5. | In return for the above-disclosed fee, I have agreed to re  | ender legal service for all aspects of the bankruptcy case, including:   |                   |
|    | b. Preparation and filing of any petition, schedules, st  | idering advice to the debtor in determining whether to file a petition in bankruptcy; tatement of affairs and plan which may be required; litors and confirmation hearing, and any adjourned hearings thereof; and other contested bankruptcy matters; |                   |
| 6. | By agreement with the debtor(s), the above disclosed fe Any matter not included in the parties' wr      |  |                   |
|    |   |  |                   |
|    | certify that the foregoing is a complete statement of any a proceeding.                                 | CERTIFICATION  agreement or arrangement for payment to me for representation of the debtor(s) in this bankru   | ptcy              |
|    | April 29, 2010  | /s/ Jason D. Fauss   |                   |
|    | Date  | Jason D. Fauss 57734 518154  Jason D. Fauss - Attorney at Law 11965 St. Charles Rock Road Suite 202  Bridgeton, MO 63044 (314) 291-8899 Fax: (314) 739-1355  Jason @Fausslaw.com   |                   |